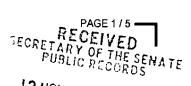
FEC FORM 1

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Only

STATEMENT OF **ORGANIZATION**



12 NOY -5 PM 2: 34

| | | | Office Use Only |
|---|----------------------------|--|--|
| NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 |
| NATIONAL REPL | JBLICAN SEN | ATORIAL COMM | ITTEE |
| | | | |
| | | | |
| | 1425 2ND STREET NE | | |
| ADDRESS (number and street) | | | |
| (Check if address is changed) | | | |
| | WASHINGTON | | DC 20002 |
| | CITY ▲ | | STATE ▲ ZIP CODE ▲ |
| COMMITTEE'S E-MAIL ADDRE | SS | | |
| (Check if address is changed) | jbanning@nrsc.org | | |
| | Optional Second E-Mail | Address | |
| | | | <u> </u> |
| COMMITTEE'S WEB PAGE ADI (Check if address is changed) | www.nrsc.org | | |
| 2. DATE 11 / 05 | X 11 15 | | |
| 3. FEC IDENTIFICATION NU | JMBER ▶ | C00027466 | |
| 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | |
| I certify that I have examined th | is Statement and to the be | est of my knowledge and belief i | t is true, correct and complete. |
| Type or Print Name of Treasure | JAY BANNING (ASST. TF | REAS.) | |
| Signature of Treasurer JAY B | AANNING (ASST. TREAS.) |).C. | Date 11 05 / 2012 |
| | | on may subject the person signing ATION SHOULD BE REPORTED V | this Statement to the penalties of 2 U.S.C. §437g. WITHIN 10 DAYS. |
| Office Use | | For further information of Federal Election Commiss Toll Free 800-424-9530 | |

Local 202-694-1100

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| | F | EC Fo | rm 1 (Revised 02/2009) | Page 2 |
|----------------------|---------------|-------------------------------------|--|---|
| 5. | TYPE | OF C | OMMITTEE | |
| Candidate Committee: | | | | |
| | (a) | | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| | (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Compinformation below.) | lete the candidate |
| | Name Cand | | | |
| | Cand Party | lidate Affiliati | Office Sought: House Senate President | State |
| | (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | Provident Hanne de Marcol |
| | Name Cand | | | |
| | Part | у Сол | nmittee: | |
| | (d) | $\overline{\underline{\mathbb{X}}}$ | | Democratic, tepublican, etc.) Party. |
| | Polif | tical A | ction Committee (PAC): | |
| | (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its conn | ected organization is a: |
| | | | Corporation Corporation w/o Capital Stock | Labor Organization |
| | | | Membership Organization Trade Association | Cooperative |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate seg committee. (i.e., nonconnected committee) | regated fund or party |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| | Joint | Func | raising Representative: | |
| | (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | o or more political |
| | (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | or more political |
| | | Com | mittees Participating in Joint Fundraiser | |
| | | | | |
| | | 1. | | |
| | | 2. | FEC ID number | |
| | | 3. | FEC ID number | |
| | | 4. | FEC ID number | |
| | | | | |

Page 3

Write or Type Committee Name

| vinio di Typo donimino ridini | • | | | |
|---|--|--------------------------|---|-------------------------|
| NATIONAL REI | PUBLICAN SENATO | DRIAL CON | MITTEE | |
| 6. Name of Any Connected C | Organization, Affiliated Committee, Joi | nt Fundraising Repre | esentative, or Leade | ership PAC Sponsor |
| MCCONNELL VICTOR | RY COMMITTEE | <u> </u> | | |
| | | | | |
| Mailing Address | 228 SOUTH WASHINGTON STREET STE 115 ALEXANDRIA CITY | | VA 22314 STATE | ZIP CODE |
| Relationship: Connected | d Organization Affiliated Committee | ■ Joint Fundraising | Representative | Leadership PAC Sponsor |
| 7. Custodian of Records: Ider books and records. | ntify by name, address (phone number - | - optional) and position | on of the person in p | possession of committee |
| JAY BANN | IING | | | 1 |
| Full Name 111 | ,425 2ND STREET NE | | | |
| Mailing Address | | | | |
| | WASHINGTON | | DC 20002 | |
| Title or Position | CITY | | STATE | ZIP CODE |
| ASSISTANT TREASURER | | Telephone numl | ber | 675 |
| 3. Treasurer : List the name and any designated agent (e.g., a | d address (phone number optional) of assistant treasurer). | the treasurer of the | committee; and the | name and address of |
| Full Name STAN HUC | KABY | <u> </u> | <u>.t. t. </u> | |
| Mailing Address | 425 2ND STREET NE | | | |
| | | | | |
| | WASHINGTON CITY | | DC 20002 STATE | ZIP CODE |
| Title or Position TREASURER | | Telephone numb | . 202 | 675 - 6000 |

| - | FEC Fo rr | n 1 (Revised 02/2009) | Page 4 |
|--------|--|---|-----------------|
| | | | *** |
| | Full Name of Designated Agent | JAY BANNING | |
| | Mailing Address | 425 2ND STREET NE | |
| | | WASHINGTON DC 20002 CITY STATE ZI | P CODE |
| | Title or Position ASSISTANT TE | REASURER Telephone number Telephone number | 5 - 6000 |
| €. | Banks or Other safety deposit be Name of Bank, I | Depositories: List all banks or other depositories in which the committee deposits funds, holds a oxes or maintains funds. Depository, etc. | accounts, rents |
| | Mailing Address | BB&T 1909 K STREET NW | |
| | | WASHINGTON DC 20006 | 1 - 1 1 1 |
| | | CITY STATE Z | P CODE |
| | Name of Bank, I | Depository, etc. | |
| | | | |
| | Mailing Address | | |
| | | | |
| | | | |
| | <u></u> | CITY STATE ZI | P CODE |
| | | | - |
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| | | | |
| | | | |

FORM 1S -STATEMENT OF ORGANIZATION (Supplemental Page)

| FEC Form 1S (Revised | 06/2011) | | Page 5 |
|--|---|------------------------|---------------------------------------|
| Banks or Other Depositories safety deposit boxes or mainta Name of Bank, Depository, etc | ins funds. | mittee deposits funds, | holds accounts, rents |
| | | <u> </u> | |
| Mailing Address | | | |
| | <u> </u> | <u> </u> | |
| | <u> </u> | ا لیا ل | |
| | CITY 🙇 | STATE △ | ZIP CODE 🛕 |
| Name of Any Connected Orn | anization, Affiliated Committee, Joint Fundraising Re | procentative or Lead | [ADDITIONAL] |
| CRUZ VICTORY COM | | presentative, or Leav | reismit FAC Sponsor |
| | | | |
| | | | |
| Mailing Address | 228 SOUTH WASHINGTON STREET | | |
| | STE 115 | | |
| | ALEXANDRIA | | 22314 |
| Relationship: | CITY | STATE A | ZIP CODE |
| Connected Organization | Affiliated Committee X Joint Fundraising Rep | presentative Le | adership PAC Sponsor |
| Designated Agent | · · · · · · · · · · · · · · · · · · · | | [ADDITIONAL] |
| Full Name | | 111111 | |
| Mailing Address | - | | · · · · · · · · · · · · · · · · · · · |
| Mailing Address | | | |
| | | | *** |
| | | | |
| Title or Position | CITY & | STATE | ZIP CODE |
| | | | |
| | Telepho | one number | |
| Joint Fundraiser Participant | | , | [ADDITIONAL] |
| | FE | C ID number C | |
| | | | |

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HART SENATE OFFICE BUILDING SUITE 232 WASHINGTON, DC 20510–7116 PHONE: (202) 224–0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

| THE PRECEDING DOCU | MENT WAS: 11-5-12 |
|-----------------------|---|
| HAND DELIVERED | |
| | Date of Receipt |
| USPS FIRST CLASS MAII | L |
| | Postmark |
| USPS REGISTERED/CER | TIFIED |
| | Postmark |
| USPS PRIORITY MAIL _ | Postmark |
| DELIVERY CONFIRMATION | Postmark OR SIGNATURE CONFIRMATION LABEL |
| USPS EXPRESS MAIL | Postmark |
| | |
| OVERNIGHT DELIVERY | SERVICE: SHIPPING DATE NEXT BUSINESS DAY DELIVERY |
| FEDERAL EXPRESS | |
| UPS | |
| DHL | |
| AIRBORNE EXPRESS | |
| RECEIVED FROM FEDER | RAL ELECTION COMMISSION |
| POSTMARK ILLEGIBLE | □ NO POSTMARK □ |
| FAX | of Receipt |
| . Date | of Receipt . |
| OTHER | |
| Date | of Receipt or Postmark |
| PREPARER DH | DATE PREPARED 11-5-12 |



